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| 2012.07.20 EPS LOGO.eps | **INDIAN INSTITUTE OF TECHNOLOGY ROPAR**  APPLICATION FORM FOR ADMISSION TO PHD PROGRAMME |

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| **Department/School** |  | Affix Recent Passport Size Photo |
| **Area of Research**  (as per the advertisement and in order of preference) | 1.  2.  3.  4.  5. |

**Personal Details**

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| **Full Name**  (in Capital) | | |  | |  | | |  | | | |  | | |  | |  | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | |  | |  | |  | | |  | | |  | | |  |  | |  | | |  | | |  | | |  |
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| **Father Name**  (in Capital) | | |  | | | |  | | |  | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| **Date of Birth** (DD/MM/YYYY) | | |  | | | | | | | | | | | | | | | | | | | | | | | **Category**  (SC/ST/OBC/GEN) | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Gender**  (Male/Female) | | |  | | | | | | | | | | | | | | **Marital Status**  (Single/Married) | | | | | | | | | | | | |  | | | | | | | | | | | | | **Nationality** | | | | | | | | | | | |  | | | | | | | | | | | |
| **Communication Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Permanent Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Mobile Number** |  |  | |  | |  | | |  | |  | | |  | |  | |  | | |  | | **Email ID** | | | | | | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | |
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**Details of Educational/Professional/Technical Qualifications (from Matriculation onward):**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Degree** | **Discipline** | **University/College** | **Regular/**  **Part time** | **Year** | **%age of Marks** | **Division** |
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**Additional Qualification Examination (GATE/CSIR/UGC/NET/NBHM/Other):**

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| **Sr. No.** | **Qualifying Examination** | **Branch** | **Year** | **Valid upto** | **Percentile** | **All India Rank** |
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**Professional/Work Experience (Teaching/Research/Industrial) if any:**

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| **Sr. No.** | **Name of the Organization** | **Designation** | **Period** | | **Nature of Work** |
| **From** | **To** |
| 1 |  |  |  |  |  |
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**List of Enclosures:**

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**Application fee Details**

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| **DD No.** | **Bank** | **Dated** | **Amount** |
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**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection for admission and assignment to a particular Department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

**Place:**

**Date: Signature of the Candidate**