INDIAN INSTITUTE OF TECHNOLOGY ROPAR

(Walk-in Interview for Project position)

ADVERTISEMENT

Applications are invited from Indian Nationals for the following position under the project No. 23(2)/2025-ESDA "***Transforming Mobility with a futuristic approach (Mobility-X)***" on a purely temporary basis.

PI: Dr. Ashwani Sharma, Associate Professor, Electrical Engineering Department, IIT Ropar.
Post: Project Associate-I
Positions: 3
Duration: For a period of three years.
Emoluments: Rs.37000 +10%HRA
Walk-In Interview: On 30 November 2026 (Reporting Time 10:00 AM, EE Office, JC Bose Block, IIT Ropar Main Campus)

Essential Qualifications: B.Tech/B.E./MSc or M.Tech./M.E./M.S. in Electrical Engineering/Electronics and Communication Engineering/ Computer science/or similar field or equivalent qualification with 60% marks (or 6 grade points out of 10).
Applicants should have a valid GATE score or pass other National Eligibility Tests or National Level examinations conducted by Central Government Institutions. Applicants without GATE may be considered with lower Emoluments as per the Institute rules.

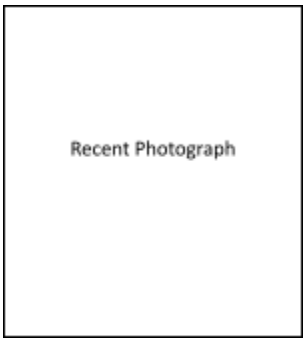
How to Apply?
Walk in with the following documents on 30 November 2026 (Reporting Time 10:00 AM, EE Office, JC Bose Block, IIT Ropar Main Campus)

1. Completely filled application form (given on the following sheet)

2. Detailed CV (detailing prior research/industrial experience)

Please note that no TA/DA will be given to the candidates appearing for the interview.

Application form for Project Staff to work in Mobility-X project



Personal Details

Full Name (In capital)		
Date of Birth (DD/MM/YY)		Category (General/SC/ST/ OBC)
Age (in years)		Gender (Male/Female)
Marital Status (Single/ Married)		Nationality
Address for Communication		Permanent Address
Mobile/ Phone No.		Email:

Details of School/University/Institute Studied (From Matriculation Onward)

S. No.	Degree	Discipline	University/Institute	Regular/ Part-time	Year	%Marks /CGPA*	Division
1.							
2.							
3.							
4.							

5.							

[Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]

Qualifying Examination if any (GATE/CSIR/UGC/LS-NET/Others)

Qualifying Examination (& name of subject)	**Branch**	**Year**	**Valid Up to**	**Percentile (& Score)**	**All India Rank**

Professional Experiences (Teaching/Research/Industrial) if any

Name of Organization	**Designation**	**Nature of Work**	**From**	**To**

Any other Relevant Information: