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| **APPLICATION FORM**  **PART TIME SPORTS COACHES** | | | | | | | | | | | | | | | | | | | | | | | Photograph | | | | | |
| 1 | Advt. No. | | | | | | | | | **05/2022** | | | | | | | | | | | | | | | | | | |
| Sport applying for | | | | | | | | | Athletics | | | | Badminton | | | | | | | Basketball | | | Cricket | | | | WEIGHTLIFTING & GYM (MALE) |
|  | | | | | | | | | Football | | | | Hockey | | | | | | | Table Tennis | | | Tennis | | | | Volleyball |
| Gender | | | | | Male | | | | UR | | | | SC | | | | | | | ST | | | OBC | | | | |
| Female | | | |
| Transgender | | | |
| Whether belongs to PwD category , If yes specify the type i.e. HH, OH etc. | | | | | | | | | Yes  No | | | | | | | | | | | Type | | |  | | | | |
| Whether belongs to Ex-Serviceman | | | | | | | | | Yes  No | | | | | | | | | | | | | |  | | | | |
| 2 | Name of the Candidate  (in capital letters) | | | | | | | | | First | | | | | | Middle | | | | | | | | Last | | | | |
|  | | | | | |  | | | | | | | |  | | | | |
| 3 | Father’s Name / Husband’s Name | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 4 | Mother’s Name | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 5 | Date of Birth (dd/mm/yyyy) | | | | | | | | |  | | | | | | | Age as on date of walk-in-interview | | | | | | | | | |  | |
| 6 | Nationality | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 7 | Marital Status | | | | | | | | | Married | | | | | | | | Unmarried | | | | | | | | | | |
| 8 | **Permanent Address** | | | | | | | | | **Correspondence Address** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 9 | Phone No. (with STD) | | | | | |  | | | | | | Email ID | | | | | | | | |  | | | | | | |
| Mobile No. | | | | | |  | | | | | |
| 10 | Present employment status | | | | | | | | | | | |  | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | |  | | |
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| 11 | Educational / Professional / Technical Qualifications starting with highest: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Examination**  **Passed** | | | **Board / University /**  **Institute** | | | | | **Duration**  **of Degree / Diploma/ Training** | | | | **Year of**  **Passing** | | | | | | | **Division**  **with % of marks** | | | | | **Subject Studied /**  **Specialization** | | | |
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| 12 | Details of employment starting with the most recent: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Org. / Deptt. /**  **Institute** | | **Designation / Post held** | | **Temporary /**  **Permanent / Contract** | | | **Period** | | | | | | | | | | | **Gross**  **monthly emolument** | | | | | **Duties performed** | | | | |
| **From** | | | **To** | | **No.**  **of years** | | | | | |
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| 13 | Have you ever been convicted by any court of law or is there any criminal case/disciplinary action/ vigilance enquiry pending against you? If so, specify. | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 14 | Time required to join the post in the event of selection | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 15 | Whether any of your close relative(s) is/ are employed in IIT Ropar? If yes, give details | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 16 | Any other relevant information: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | **Details of Enclosure** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the post being applied for by me and all statements made and information furnished in this application is true and complete to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact like category or educational qualification, etc., made in my application form, I understand that I will be denied any employment in the Institute and if already employed on any of the posts in the Institute, my services will be terminated forthwith.

Signature of the Applicant

Place:

Date: