



# INDIAN INSTITUTE OF TECHNOLOGY ROPAR

## Nangal Road, Rupnagar, Punjab-140001

### Advertisement for the Post of Project Assistant

Applications are invited for a Project Assistant position to work in the project titled “Environmental Site Assessment of a Solid Waste Dumping Site” under the supervision of undersigned. The position is purely temporary and available immediately.

**Positions:** 1 (Project Assistant).

**Minimum Qualification:** UG degree in Civil/ Environmental Engineering/ Environmental Science/ Geology or related major with minimum 65% marks. Must be willing to perform field sampling work within Punjab.

**Desirable Qualification:** Experience in collecting field samples (soil and groundwater). Experience in independent handling of Environmental laboratory equipment (viz. IC, ICP, AAS etc.).

**Duration of the Contract:** 3 months.

**Emoluments:** Rs. 20,000/-(Consolidated)

### **How to Apply?**

Application form is available on institute website or is available from (PI) via e-mail. Completely filled application form along with a summary of bio-data may be sent to the undersigned by e-mail only. In the case of an offline interview no TA/DA will be given to the candidates called for attending the interview.

### **Contact:**

**Dr. L. Vijay Anand**

Assistant Professor, Civil Engineering Department,

Indian Institute of Technology Ropar, Nangal Road, Rupnagar-140001, Punjab.

E-mail: [vijayanand@iitrpr.ac.in](mailto:vijayanand@iitrpr.ac.in)

Website: <http://www.iitrpr.ac.in/vijayanand>

**Last date for receipt of application: 12 August 2021.**

## APPLICATION FORM

For the position of Project Assistant (ESA of Solid waste dumping site)

### Personal Details

Full Name (In Capital)				Affix Recent Passport Size Photo
Date of Birth (DD/MM/YY)	Age	Gender (Male/Female)		
Marital Status (Married/Unmarried)		Nationality		
<b>Address for Communication</b>		<b>Permanent Address</b>		
Mobile/Phone no.		E-mail		

### Education Background (From Matriculation Onward)

S. No.	Degree	Board / University	Regular/ Part time	Year	Division	% Marks /CGPA

### Qualifying Examination (GATE/CSIR/UGC/NET/Others)

S. No.	Qualifying Examination	Branch	Year	Valid up to	Percentile	All India Rank	Any other information

**Professional Experience (if any)**

S. No.	Designation	Name of Organization	Period		Nature of Work
			From	To	

**Research Publication (if any):**

**Awards, Patents, Prizes etc. (if any):**

**Other Relevant Information:**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I agree to abide by the rules and regulations of the Institute.

I note that the decision of the Institute is final in regard to selection. The Institute shall have the right to expel me from the Institute at any time after my selection, provided it is found that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place: .....

Date: .....

**Signature of Applicant**