

# भारतीय प्रौद्योगिकी संस्थान रोपड़ INDIAN INSTITUTE OF TECHNOLOGY ROPAR

रूपनगर, पंजाब – १४०००१ Rupnagar, Punjab - 140001

F.No. IITRPR/R&D/AI-CPMU/2024-25/

Dated: 21/06/2024

### Advertisement no. : IITRPR/R&D/AI-CPMU/001

Candidates of Indian nationality are invited to appear for the Walk-in Test/Interview for project appointments under the following project. Appointment shall be on contractual basis on consolidated pay renewable half-yearly/yearly or up to the duration of the project, whichever is earlier.

- 1.) Title of the Project: Leveraging the Potential of AI for Sustainable Agriculture & Food Security
- 2.) Funding Agency: Ministry of Education through AI-CPMU established at IIT Jammu
- 3.) Name of the Chief Project Manager (CPM): Dr. Pushpendra Pal Singh
- 4.) Duration of the Project: 01 Year
- 5.) Project Position and Number:

Position	No. of Vacancy	Minimum Qualification	Monthly Emoluments (Rs.)
Project Assistant (Accounts)	01	Qualification: B.Com or equivalent qualification from recognized university with at least 55% marks inthe qualifying degree. Proficiency in AccountingSoftware like Tally, Pay Roll Accounting, e-TDS etc Proficiency in typing in English / Hindi on computer, and also in the use of a variety of computer office applications, M.S Word, Excel,Power-point or equivalent is a must. Desirable Experience: • 1-2 years of experience in the field ofFinance and Accounts Age Limit – 32 Years	Rs. 20,000/- to Rs. 25,000/- Per month
Project Attendant	01	Qualification: 12 <sup>th</sup> Pass / Intermediate Age Limit – 32 Years	Rs. 12,000/- to Rs. 15,000/- Per month
Walk-in Test / Date of walk-in Interview	Time of V	Valk-in Test/ Interview	Venue
02/07/2024	10.00 AM	(Reporting Time)	Conference Room, Office of the R&D, 1 <sup>st</sup> Floor, IIT Ropar Main Campus, Rupnagar, Punjab – 140001

The candidates who fulfill the above qualifications/experience should appear for the Selection Process. Kindly bring your formal application on the attached **Form No. R&D/1** along with complete information regarding educational qualifications indicating percentage of marks of each examination passed, details of work experience and a recent passport size photograph, along with original certificates (both academic & professional) for verification on the date of interview.

### **General Instructions to the candidates**

1) All the positions are on purely contract basis initially for a period of Six Months. The tenure may be extended further subject to performance review by Chief Project Manager (CPM)/Dean R&D after six months subject to the availability of funds in the project.

2) There will be no claim whatsoever for appointment / regularization against any regular post or any vacancy arising in future in any cadre/post on the basis of this service.

3) The Institute reserves the right to restrict the number of candidates for written / skill test / interview to a reasonable limit on the basis of qualifications, level and relevance of experience higher than the minimum prescribed in the advertisement and other academic achievements. The Institute also reserves the right of rejecting any or all the applications without assigning any reasons therefore.

4) Documentary evidence in support of all educational and professional qualifications will be required to be produced at the time of the Selection process.

5) If it is found at a later date that any information given in the application is incorrect/false the candidature/appointment is liable to be canceled/terminated

In case of any clarification is required on the eligibility regarding the above posts or any further information, please contact at email id: <u>ar.rnd@iitrpr.ac.in</u>.

Dr. Pushpendra Pal Singh (Chief Project Manager)

### Form No. R&D/1

## **Application Form**

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### Position Applied For -

Personal Details						
Name						
Date of Birth (DD/MM/YY)			Gender Male/Female			
Marital Status (DD/MM/YY)			Category Gen/SC/ST/OBC			
Nationality			_			
Mailing address		Permanent Address				
Mobile/phone number						
Email						

	Education Details (starting from matriculation)						
S. No.	Degree	Discipline	Univ./ College	Regular/ Part time	Year of Passing	% of Marks/ CGPA/ CPI	Division

Experience (if any)				
Name of Organization	Designation .	Duration		Nature of work (attach separate sheet if
		From	То	necessary)

### **Any Other Relevant Information**:

#### **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the institute.

I note that the decision of the institute is final in regard to selection for the position and assignment to a particular department/section. The institute will have the right to expel me from the institute at any time after my selection or joining, provided it is satisfied that I was admitted on false particulars furnishedby me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shallabide by the decision of the institute, which will be final.

Place:

Date:

Signature of the applicant